## **Recipient Committee**

| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |   | DNI PRIMARK<br>RECEIVED BY<br>IS ANGELES COUN | CALIFORNIA 460 FORM Fage 1 of 6          |
|---|--|---|---|--|
|   | Statement covers period from JULY 2022   | (Month Day Year)  | 022 SEP 19 PM 12: 3                           | For Official Line Coly                   |
| SEE INSTRUCTIONS ON REVERSE   | through <u>8/26/2022</u>   | NOVEMBER 10 2022  | AMPAIGN FINANC                                | <b>8</b>                                 |
| 1. Type of Recipient Committee: All Committees - Con  | nplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:   |   |  |
| State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee                             | rimarily Formed Ballot Measure ommittee ) Controlled ) Sponsored lso Complete Part 6) rimarily Formed Candidate/ fficeholder Committee | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 To Amendment (Explain b | t ☐ Spe<br>ermination)                        | rterly Statement<br>cial Odd-Year Report |
| 3. Committee Information  | NUMBER   | Treasurer(s)  | •   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |  | NAME OF TREASURER   |   |  |
| MATEO OLIVAREZ  |  | ARLENE OLIVAREZ MAILING ADDRESS   |   |  |
| STREET ADDRESS (NO P.O. BOX)  | ,  | CITY<br>PALMDALE  | STATE ZIP C                                   |  |
| CITY STATE ZIP COL  | DE AREA CODE/PHONE   | NAME OF ASSISTANT TREASUR   | RER, IF ANY                                   |  |
| PALMDALE CA 93550 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |  | MAILING ADDRESS   | <u></u>                                       |  |
| CITY STATE ZIP COL  | DE AREA CODE/PHONE   | CITY  | STATE ZIP C                                   | ODE AREA CODE/PHONE                      |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRE  | ESS   |  |
| MATEOOLIVAREZ@SBCGLOBAL.NET   | •  | AVCPR@YAHOO.COM   |   |  |
| 4. Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Co. 22/24/2022 |  |   | rein and in the attached so                   | hedules is true and complete. I          |
| Executed on 08/24/2022  | Ву   |   | asurer  |  |
| Executed on   | By :   | ling Officeholder, Candidate, State Measure Pr  |   | sor                                      |
| Evecuted on   | Bv   | nature of Controlling Officeholder, Candidate, S  |   |  |
| Date  | Sig  | nature of Controlling Officeholder, Candidate,  | State Measure Proponent                       | FDDC F 460 (1 /2016))                    |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| CALIFORNIA 460      |  |  |  |  |  |  |  |
| FORM 400            |  |  |  |  |  |  |  |
| Page 2 of 6         |  |  |  |  |  |  |  |

| Officeholder or Candidate Controlled Committee            |                    |                   | 6. | Primarily Formed Ball   | ot Measure        | Committee       |                |           |  |  |
|---|--------------------|-------------------|----|---|-------------------|-----------------|----------------|-----------|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE                         |                    |                   |    | NAME OF BALLOT MEASURE  |                   |                 |                |           |  |  |
| MATEO OLIVAREZ  |                    |                   |    |   |                   |                 |                |           |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS           | STRICT NUMBER I    | F APPLICABLE)     |    | BALLOT NO. OR LETTER  | JURISDICTI        | ON              | To             | SUPPORT   |  |  |
| ANTELOPE VALLEY HEALTHCARE DISTRIC                        | T BOARD            |                   |    |   |                   |                 |                | OPPOSE    |  |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)             | CITY               | STATE ZIP         |    |   |                   |                 |                |           |  |  |
| LANCASTE CA 93534   |                    |                   |    | Identify the controlling officeholder, candidate, or state measure proponent, if any. |                   |                 |                |           |  |  |
|   |                    |                   |    | NAME OF OFFICEHOLDER, CA  | ANDIDATE, OR      | PROPONENT       |                |           |  |  |
| Related Committees Not Included in this S                 | itatement: Lis     | at any committees |    |   |                   |                 |                |           |  |  |
| not included in this statement that are controlled by you | or are primarily f |                   |    | OFFICE SOUGHT OR HELD   |                   |                 | DISTRICT NO. I | FANY      |  |  |
| contributions or make expenditures on behalf of your ca   | indidacy.          |                   |    |   |                   |                 |                |           |  |  |
| COMMITTEE NAME  | I.D. NUMBER        |                   |    |   |                   |                 |                |           |  |  |
|   |                    |                   |    |   |                   |                 |                |           |  |  |
| NAME OF TREASURER   | CONTROLLE          | D COMMITTEE?      | 7. | Primarily Formed Can  | didate/Offic      | eholder Co      | mmittee List   | names of  |  |  |
| NAME OF TREASURER   | ☐ YES              | □ NO              |    | officeholder(s) or candidate(s  | i) for which this | committee is p  | rimaniy tormed | -         |  |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C                  |                    |                   |    | NAME OF OFFICEHOLDER OF   | CANDIDATE         | OFFICE SOU      | GHT OR HELD    | SUPPORT   |  |  |
|   |                    |                   |    |   |                   |                 |                | OPPOSE    |  |  |
| CITY STATE ZIF  | CODE               | AREA CODE/PHONE   |    | NAME OF OFFICEHOLDER OR   | CANDIDATE         | OFFICE SOU      | GHT OR HELD    | _         |  |  |
|   |                    |                   |    |   |                   |                 |                | SUPPORT   |  |  |
| COMMITTEE NAME  | I.D. NUMBER        |                   |    |   |                   |                 |                | OPPOSE    |  |  |
|   | - 1                |                   |    | NAME OF OFFICEHOLDER OR   | CANDIDATE         | OFFICE SOU      | GHT OR HELD    | ☐ SUPPORT |  |  |
|   |                    |                   |    |   |                   | 1               |                | OPPOSE    |  |  |
| NAME OF TREASURER   |                    | D COMMITTEE?      |    | NAME OF OFFICEHOLDER OR   | CANDIDATE         | OFFICE SOU      | GHT OR HELD    | SUPPORT   |  |  |
|   | YES                | □ NO              |    |   |                   |                 |                | OPPOSE    |  |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C.                 | J. BOX)            |                   |    |   |                   |                 |                | 1         |  |  |
| CITY STATE ZIF  | PCODE              | AREA CODE/PHONE   |    |   |                   |                 |                |           |  |  |
| CITY STATE ZIF  | CODE               | AKEA CODE/PHONE   |    | Att   | ach continuati    | on sheets if ne | ecessary       |           |  |  |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

|                          | SUMMART PAGE   |
|--------------------------|----------------|
| Statement covers period  | CALIFORNIA ACO |
| from JULY 2022           | FORM 460       |
| through <u>8/26/2022</u> | Page 3 of 6    |
|                          | LD MUMBER      |

| NAME OF FILER MATEO OLIVAREZ   |   |   | I.D. NUMBER   |
|--|---|---|---|
| Contributions Received   | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)        | COLUMN B CALENDAR YEAR TOTAL TO DATE  | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections                            |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$\frac{10000.00}{10000.00}\$ \$\frac{20000.00}{20000.00}\$ | \$<br>\$<br>\$  | 20. Contributions Received \$\$ 20000.00  21. Expenditures Made \$\$ \$ 19607.00  |
| Expenditures Made  6. Payments Made  | \$ <u>19607.00</u><br>\$ <u>19607.00</u>                    | \$<br>\$  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10  Current Cash Statement   | \$ 19607.00   | \$  | Date of Election Total to Date (mm/dd/yy)  11   |
| 12. Beginning Cash Balance   | \$ \frac{1318.27}{20000.00} \frac{19607.00}{1711.27}        | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2  | \$  | filed for this calendar year,<br>only carry over the amounts  |   |
| Cash Equivalents and Outstanding Debts   |   | from Lines 2, 7, and 9 (if any).  |   |
| 18. Cash Equivalents See instructions on reverse   | \$  |   | ·   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above  | \$  |   | FPPC Form 460 (Jan/2016))<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov                                |

## Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

www.fppc.ca.gov

CALIFORNIA AGO

Statement covers period

|  | from JUI   |                                      | from JULY 2022   | om <u>JULY 2022</u>               |  | FORM    |   |  |
|--|--|--------------------------------------|--|-----------------------------------|--|---------|---|--|
| SEE INSTRUCTIONS ON REVERSE  |  |                                      |  | through <u>8/26/202</u>           | Page 4 of _6                                   |         |   |  |
| MATEO OLI  | VAREZ  |                                      |  |                                   |  | I.D. NU | MBER  |  |
| DATE   | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR     | PER ELECTION TO DATE (IF REQUIRE  |  |
| 8/8/2022   | DR SRI  LANCASTER, CA 93534  | ☑IND □COM □OTH □PTY □SCC             | MEDICAL DOCTOR   | 10000.00                          | 1  |         |   |  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |  |         |   |  |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |         |   |  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |  |         |   |  |
|  | ,  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |  | -       |   |  |
|  |  |                                      | SUBTOTAL \$  | 3                                 |  |         |   |  |
| Schedule A Summary  I. Amount received this period – itemized monetary contributions.  (Include all Schedule A subtotals.) |  |                                      |  | 000.00                            | OTH – Othe<br>PTY – Polit                      |         | idual<br>cipient Committee<br>er than PTY or SCC)<br>er (e.g., business entity) |  |
| 3. Total mone<br>(Add Lines  | etary contributions received this period.  1 and 2. Enter here and on the Summary Page, Col        | umn A, Line 1                        | .)TOTAL \$ 100   | 000.00 Fi                         | PPC Advice: advic                              |         | Form 460 (Jan/<br>ca.gov (866/275   |  |

|   | Λm  | ounts may be ro                           | unded                                 |                    |                 |                     | SCHEE                | DULE B - PART             |  |  |
|---|---|---|---------------------------------------|--------------------|-----------------|---------------------|----------------------|---------------------------|--|--|
| Schedule B – Part 1   | AIII  | to whole dollars. Statement covers period |                                       |                    |                 |                     | CALIFORNIA 460       |                           |  |  |
| Loans Received  |   | i e                                       | from JULY 2022                        |                    |                 |                     | FORM                 | FORM 46U                  |  |  |
|   |   |   |                                       |                    |                 |                     |                      |                           |  |  |
| SEE INSTRUCTIONS ON REVERSE   |   |   |                                       |                    | through 8/26/20 | 22                  | _ Page <u>5</u>      | of <u>6</u>               |  |  |
| NAME OF FILER   |   | <del></del>                               |                                       | l_                 | -               |                     | I.D. NUMBER          |                           |  |  |
| MATEO OLIVAREZ  |   |   |                                       |                    |                 |                     |                      |                           |  |  |
| WIATEO OLIVAREZ   |   |   |                                       |                    |                 |                     |                      |                           |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | (a)<br>OUTSTANDING                        | (b)<br>AMOUNT                         | (c)<br>AMOUNT PAID |                 | (e)<br>INTEREST     |                      | CUMULATIVE                |  |  |
| OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                | (IF SELF-EMPLOYED, ENTER                        | BALANCE<br>BEGINNING THIS                 | RECEIVED THIS                         | OR FORGIVEN        | CLOSE OF THIS   | PAID THIS<br>PERIOD | AMOUNT OF LOAN       | CONTRIBUTION:<br>TO DATE  |  |  |
| (III GOMMINT TEE, NEW ENTITY IN TO MIDERLY                                      | NAME OF BUSINESS)                               | PERIOD                                    |                                       | ☐ PAID             | PERIOD          |                     |                      | CALENDAR YEAR             |  |  |
| M OLIVAREZ  | RN  |   |                                       |                    | s 10000.00      |                     |                      |                           |  |  |
|   | PALMDALE REGIONAL                               |   |                                       | \$                 | \$              | RATE                | \$                   | \$                        |  |  |
|   | MEDICAL CENTER,                                 |   |                                       | FORGIVEN           |                 |                     |                      | PER ELECTION              |  |  |
|   | PALMDALE CA 93551                               | \$  | \$                                    | \$                 | ·               | \$                  |                      | \$                        |  |  |
| ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC   |   |   | ,                                     |                    | DATE DUE        |                     | DATE INCURRED        |                           |  |  |
|   |   |   |                                       | PAID               |                 | ļ                   |                      | CALENDAR YEAR             |  |  |
|   |   |   | j                                     | \$                 | \$              | %<br>RATE           | \$                   | \$                        |  |  |
|   | ·   |   | į                                     | FORGIVEN           |                 | RAIE                |                      | PER ELECTION*             |  |  |
|   |   |   |                                       | \$                 |                 | s                   |                      | •                         |  |  |
| □IND □ COM □ OTH □ PTY □ SCC  |   | \$  | \$                                    | ,                  | DATE DUE        |                     | DATE INCURRED        |                           |  |  |
|   |   |   |                                       | PAID ·             |                 |                     |                      | CALENDAR YEAR             |  |  |
|   |   |   |                                       | \$                 | \$              | %                   | \$                   | \$                        |  |  |
|   |   |   |                                       | FORGIVEN           |                 | RATE                |                      | PER ELECTION <sup>®</sup> |  |  |
|   |   |   | ļ                                     |                    |                 |                     |                      | , ER ELEGIIOR             |  |  |
| IND COM OTH PTY SCC   |   | \$  | \$                                    | \$                 | DATE DUE        | \$                  | DATE INCURRED        | \$                        |  |  |
|   | S   | UBTOTALS                                  | · · · · · · · · · · · · · · · · · · · | <del></del>        | \$              | \$                  |                      | *                         |  |  |
|   | · · · · · · · · · · · · · · · · · · ·           | ·   |                                       |                    | <del></del>     | (Enter (e) on Sch   | nedule E, Line 3)    |                           |  |  |
| Schedule B Summary  |   |   |                                       | _ 100              | 00.00           |                     |                      |                           |  |  |
| Loans received this period  |   | •••••                                     |                                       | \$                 |                 |                     |                      |                           |  |  |
| (Total Column (b) plus unitemized loar<br>2. Loans paid or forgiven this period |   |   |                                       | <b>e</b> -         |                 |                     | †Contributor Codes   |                           |  |  |
| : Loans paid of lorgiven this period<br>(Total Column (c) plus loans under \$10 |   | ***************************************   |                                       | Ф ——               |                 |                     | IND - Individual     |                           |  |  |
| (Include loans paid by a third party tha  | , ,   | dule A.)                                  |                                       |                    |                 | ľ                   | COM - Recipient C    | ommittee<br>PTY or SCC)   |  |  |
| 3. Net change this period. (Subtract Lin  |   |   |                                       | .NET \$            | 00.00           |                     | OTH - Other (e.g.,   | business entity)          |  |  |
| Enter the net here and on the Summa   |   |   |                                       | -                  |                 |                     | PTY - Political Part | •                         |  |  |

(May be a negative number)

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

SCC - Small Contributor Committee

| Payments Made to whole dollars.  |                      |  |                      | from JULY 2022  | FORM 46C  |                      |  |  |
|--|----------------------|--|----------------------|---|---|----------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER  |                      |  |                      | through <u>08/26/2022</u>   | Page .  |                      |  |  |
| MATEO OLIVAREZ   |                      | I.D. NO  | MBER                 |   |   |                      |  |  |
| CODES: If one of the following codes accurately describ  | es the payment, y    | ou may er  | nter the code. Other | wise, describe the payment.   | <u> </u>  |                      |  |  |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings |                      | d appearance ses lating urvey researd very and mes |                      | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production candidate travel, lodging, an staff/spouse travel, lodging, transfer between committees voter registration WEB information technology costs | uction cost<br>d meals<br>and meals<br>s of the sar | me candidate/sponsor |  |  |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |                      | CODE   | OR DESC              | RIPTION OF PAYMENT  |   | AMOUNT PAID          |  |  |
| MATEO OLIVAREZ   |                      | CMP  | BILLBOARDS/CH        | ECK- LAMER ADVERTISING  |   | 19607.00             |  |  |
|  |                      |  |                      | ,   |   |                      |  |  |
|  |                      |  |                      |   |   |                      |  |  |
| * Payments that are contributions or independent expenditures must also be   | e summarized on Sche | dule D.  |                      | su  | BTOTAL  | <b>\$</b> 19607.00   |  |  |
| Schedule E Summary   |                      |  |                      |   |   |                      |  |  |
| 1. Itemized payments made this period. (Include all Schedul  | le E subtotals.)     |  |                      |   | \$_   | 19607.00             |  |  |
| 2. Unitemized payments made this period of under \$100   |                      |  |                      |   |   |                      |  |  |
| 3. Total interest paid this period on loans. (Enter amount from  | m Schedule B, Par    | t 1, Columi  | n (e).)              |   | \$_   |                      |  |  |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.  | Enter here and on    | the Summ   | ary Page, Column A   | , Line 6.)TO  | TAL \$_   | 19607.00             |  |  |

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SCHEDULE E